## FIXED DATE

## GOVERNMENT OF ASSAM FINANCE (ECONOMIC AFFAIRS) DEPARTGMENT

No.FEA (SFC) 171/2010/Pt/383

Dated Dispur Nobember 18, 2014

To

The Principal Secretary to the Government of Assam

Urban Development Department / Guwahati Development Department.

Sub

Compliance of conditions for Performance Grant for local bodies under

the award of 13<sup>th</sup> Finance Commission for the year **2014-15**.

Ref: Letter No FEA (SFC) 171/2010/Pt/324 dated 04.03.2014 and FEA (SFC) 171/2010/Pt/377 dated 18.09.2014

Sir,

With reference letters cited above, it is for your kind information that Thirteenth Finance Commission recommended General Basic Grant and Performance Grant for Local Bodies of the States. The Performance Grant component is payable from 2011-12 to 2014-15. States are required to comply with nine conditions by 31<sup>st</sup> March of each financial year to become eligible to draw the performance grant for the next financial year. The departments are required to submit the following documents/certificates immediately.

- 1. Gazette Notification for Service Delivery Benchmarks for core services of Municipalities in the State for the year 2014-15 (For UDD & GDD).
- 2. Certificate for Levy of Property Tax for the 2014-15 (For UDD& GDD).
- 3. Certificate for operation of Property Tax Board (UDD & GDD) in 2014-15.
- 4. Certificate for adoption and implementation of State Lok Ayukta Act for
- 5. 2014-15
- 6. Certificate for Assam Municipal Accounting Manual based on the National Municipal Accounts Manual is in force for 2014-15

You are, therefore, requested to take necessary actions to fulfil the conditions relating to your departments immediately and submit the same to this department by 30<sup>th</sup> November, 2014 for onward transmission to the Ministry of Finance, Government of India so as to obtain release against 1<sup>st</sup> and 2<sup>nd</sup> instalment of Performance Grant by July, 2015 for the year 2014-15 under the Thirteenth Finance Commission.

Vours faithfully

Director W W Finance (Economic Affairs) Department.

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